

IN THE UNITED STATES DISTRICT COURT FOR
THE MIDDLE DISTRICT OF ALABAMA
RECEIVED

2:22-cv-609-WHA-KFP

DANNY FOSTER SR.

Full name and prison number #167673

of plaintiff(s)

U.S. DISTRICT COURT

MIDDLE DISTRICT ALA.

v.

2:22-cv-609-WHA-KFP

"SEE ATTACHMENT"Defendants

Name of person(s) who violated
your constitutional rights.
(List the names of all the
persons.)

I. PREVIOUS LAWSUITS

A. Have you begun other lawsuits in state or federal court
dealing with the same or similar facts involved in this
action? YES () NO (X)

B. Have you begun other lawsuits in state or federal court
relating to your imprisonment? YES () NO (X)

C. If your answer to A or B is yes, describe each lawsuit
in the space below. (If there is more than one lawsuit,
describe the additional lawsuits on another piece of
paper, using the same outline.)

1. Parties to this previous lawsuit:

Plaintiff(s) NoneDefendant(s) None

2. Court (if federal court, name the district; if
state court, name the county) None

3. Docket number None

4. Name of judge to whom case was assigned None

5. Disposition (for example: Was the case dismissed?
Was it appealed? Is it still pending?) None

6. Approximate date of filing lawsuit None

7. Approximate date of disposition None

III. PLACE OF PRESENT CONFINEMENT Ventress Correctional Facility

PLACE OF INSTITUTION WHERE INCIDENT OCCURRED Kilby Corr. Fac.
William E. Donaldson Corr. Fac. / Ventress Corr. Fac.

III. NAME AND ADDRESS OF INDIVIDUAL(S) YOU ALLEGUE VIOLATED YOUR CONSTITUTIONAL RIGHTS.

NAME ADDRESS

1. "SEE ATTACHMENT"

2. _____

3. _____

4. _____

5. _____

6. _____

IV. THE DATE UPON WHICH SAID VIOLATION OCCURRED 1-1-2020

V. STATE BRIEFLY THE GROUNDS ON WHICH YOU BASE YOUR ALLEGATION THAT YOUR CONSTITUTIONAL RIGHTS ARE BEING VIOLATED:

GROUND ONE: (8th) EIGHTH AMENDMENT TO
THE UNITED STATES CONSTITUTION

STATE BRIEFLY THE FACTS WHICH SUPPORT THIS GROUND. (State as best you can the time, place and manner and person involved.)

"SEE ATTACHMENT"

IN proper Motion Seeking prospective release order"

GROUND TWO: (14th) Fourteenth Amendment to the United States Constitution

SUPPORTING FACTS:

"SEE ATTACHMENT"

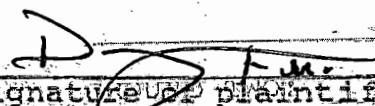
IN proper motion Seeking prospective release order"

GROUND THREE:

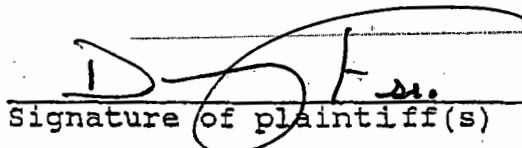
SUPPORTING FACTS:

VI. STATE BRIEFLY EXACTLY WHAT YOU WANT THE COURT TO DO FOR YOU.
MAKE NO LEGAL ARGUMENT. CITE NO CASES OR STATUTES.

Plaintiff Seeks "injunctive and
declaratory relief" and


Signature of plaintiff(s)

I declare under penalty of perjury that the foregoing is true
and correct.

EXECUTED on October 6th, 2022.
(Date) 
Signature of plaintiff(s)

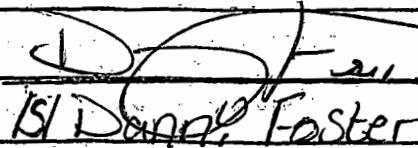
DEFENDANT(S)

- 1.) Kay Ivy, in her individually and her official capacity as Governor of Alabama et al.
- 2.) John Hamm, in his individually and his official capacity as Alabama Department of Corrections Commissioner et al.
- 3.) Members of the Board of Corrections of Alabama, in their individually and official capacity.
- 4.) Joseph Headley, in his individually and his official capacity as warden of Ventress Correctional Facility.
- 5.) Warden of the Medical and Diagnostic Center at Mount Meigs Alabama, in their individually and official capacity.
- 6.) Director of Classification in their individually and official capacity.

MAIL Box Rule

I, Danny Foster, do hereby Certify that on 6th day of October , 20 , did drop (1983 to Comply with Court order Doc#9) in the institutional mail system to United States District Court for the middle District "See BREAMAN V. STATE, 204 So. 3d 1,2, n2 (Ala. Crim. App. 2014)

RECEIVED	2 A 10:08
DEPT A P. HACKETT, CLK	
U.S. DISTRICT COURT	
MIDDLE DISTRICT ALA	


ISI Danny Foster

(SEAL)

Sworn to and Subscribed before me this 6th day of October , 20 22.

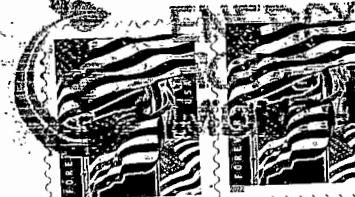
Natalie G. Alman
NOTORY PUBLIC

May 19, 2024
My Commission EXPIRES

FOSTER DANNY (PRO SE)
AIS 167673 VENTRESS CORR.
379 HIGHWAY 239
CLAYTON, AL, 36016-0000

MONTGOMERY AL 360

11 OCT 2022 PM 4 L



THIS CORRESPONDENCE IS FORWARDED
FROM AN ALABAMA STATE PRISON. THE
CONTENTS HAVE NOT BEEN EVALUATED,
AND THE ALABAMA DEPARTMENT OF
CORRECTIONS IS NOT RESPONSIBLE FOR
THE SUBSTANCE OR CONTENT OF THE
ENCLOSED COMMUNICATION.

36104-401801

Office of the Clerk
United States District Court
Middle District of Alabama
1 Church Street, Suite B-100
Montgomery, AL 36104-4018

Official Business